

*Board of County Commissioners*  
*Sequoyah County*

*117 So. Oak, Suite 112*

*Sallisaw, Oklahoma 74955-4655*

*Ph. 918-775-5539 Fax: 918-775-5530*

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, November 17, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meeting

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval of emergency services equipment agreements by and between Sequoyah County Sheriff's Office and the Towns of Vian, Gore, Gans, Muldrow, and Roland.
2. Discussion and possible approval of Resolution for Sequoyah County Employee Recognition Luncheon
3. Discussion and possible approval of master services agreement by and between GBR, LLC dba IM4 Health and Sequoyah County
4. Discussion and possible approval to open and possibly award bid #2026-3 for Election Board Ballots, Sequoyah County Election Board
5. Discussion and possible approval of Cooperative Extension Services Agreement between OSU acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture and The Board of County Commissioners of Sequoyah County, OSU
6. Discussion and possible approval of resolution for disposing of equipment Inv. # F102-3, F102-4, F102-5, F102-6 Black office chairs, Sequoyah County Clerk's Office
7. Discussion and possible approval of resolution for disposing of equipment Inv. # F109-23 Plat Cabinet, Sequoyah County Clerk's Office
8. Discussion and possible approval of resolution for disposing of equipment Inv. # F225-2 Curved Monitor Junked, Sequoyah County Clerk's Office
9. Discussion and possible approval of resolution for disposing of equipment Inv. # F218-17 Business Mini Tower Junked, Sequoyah County Clerk's Office
10. Discussion and possible approval of resolution for disposing of equipment Inv. # F218-24 HP Z1 Tower Junked, Sequoyah County Clerk's Office
11. Discussion and possible approval of resolution for disposing of equipment Inv. # F223-3 Fujitsu Scanner Junked, Sequoyah County Clerk's Office
12. Discussion and possible approval of resolution for disposing of equipment Inv. # F109-11 Plat Cabinet Salvaged, Sequoyah County Clerk's Office
13. Discussion and possible approval of resolution for disposing of equipment Inv. # F109-27 Plat Cabinet Salvaged, Sequoyah County Clerk's Office



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14. Discussion and possible approval of resolution for disposing of equipment Inv. # F218-19  
Computer HPZ240 Junked, Sequoyah County Clerk's Office
15. Discussion and possible approval of resolution for disposing of equipment Inv. # F218-21  
Computer HPZ240 Junked, Sequoyah County Clerk's Office
16. Discussion and possible approval of resolution for disposing of equipment Inv. # F218-23  
Computer HPZ240 Junked, Sequoyah County Clerk's Office
17. Discussion and possible approval of Interlocal Agreement by and between Sequoyah County
18. Discussion and possible approval of Resolution for Noel Family Private Cemetery located at of  
Section 22, Township 10 North, Range 25 (Legal Description A 0.06 acre parcel of land, more or  
less, less public road right of ways and being subject to any easements of record, being situated in a  
part of the NW/4 SW/4 NW/4 of Section 22, Township 10 North, Range 25 East of the Indian Base  
and Meridian, Sequoyah County Oklahoma. The described parcel being created by Kelly Osburn,  
Oklahoma P.L.S. #1628 on November 6, 2025. The basis of bearing for the described parcel is  
S00°19'10"E along the West line of the NW/4 of said Section 22 and is more particularly described  
as: Commencing at the NW corner of said NW/4; thence along the West line thereof S00°19'10"E  
1321.73 feet; thence EAST 344.13 feet to a set #3 rebar w/cap on an East-West fence line for the  
point of beginning; thence along said fence line EAST 50.00 feet to a set #3 rebar w/cap; thence  
leaving said fence line SOUTH 50.00 feet to a set #3 rebar w/cap; thence WEST 50.00 feet to a set #3  
rebar w/cap; thence NORTH 50.00 feet to the point of beginning.)

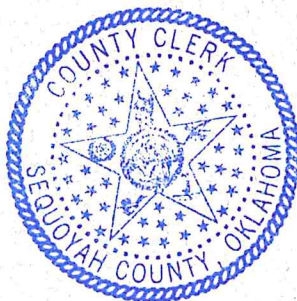
**Old Business**

**Citizens Presentation**

**New Business**

1. Discussion of Monthly Reports
2. Discussion and possible approval of Blanket Purchase Orders
3. Review and Approval of Claims

**Adjourn**



STATE OF OKLAHOMA  
COUNTY OF SEQUOYAH  
This instrument was filed for record in  
the County Clerk's Office.

NOV 14 2025

At 9 O'clock A M and is Recorded  
in Book No. Page No.  
JULIE HAYWOOD County Clerk  
By [Signature] Deputy