

Board of County Commissioners Sequoyah County

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, September 2, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meeting

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval of sale and sign deeds for Commissioners Sale 7/23/25 on county owned property from **Lowe & Barentine Enterprises, LLC (W/2 of Lot 14 BLK 1 Tenkiller Hill, Lot 3 BLK 2 Tenkiller Hill, PT of SE NE NW of Sec. 22-13-22, BEG @ SEC/COR OF SE NE NW FOR POB W.100', W.200)' & Joseph Douglas Harris for (LOTS 7 & 8 BLK 85, MARBLE CITY), Sequoyah County Treasurer**
2. Discussion and possible approval to possibly award bid 2026-1 for 2 or more 2019 or newer dump trucks, Sequoyah County Dist #2
3. Discussion and possible approval of Agreement by and between Sequoyah County Dist. #1 and Liberty School

Old Business

Citizens Presentation

New Business

1. Discussion and possible approval of Declaration of Surplus for the following, 2010 Chevy Tahoe vin #262006, 2019 Chevy Tahoe Vin# 330267, Video Arrangement Camera System, Phantom 3 Drone, 2022 Ford F150 Vin # E93655, Sequoyah County Sheriff's Office
2. Discussion and possible approval to appoint Max Tan Smith to replace Kendall Thompson on the Sequoyah County Fair Board
3. Discussion and possible approval of Transfer of Appropriations from Dist. #2 Sales Tax to Dist. #2 Sales Tax Capital Outlay in the amount of \$240,000.00
4. Discussion and possible approval of Cash Fund Estimate of Needs and Request for Appropriations
5. Discussion of Monthly Reports
6. Discussion and possible approval of Blanket Purchase Orders
7. Review and Approval of Claims

Adjourn



STATE OF OKLAHOMA
COUNTY OF SEQUOYAH
This instrument was filed for record in
the County Clerk's Office.

AUG 29 2025

By Julie Haywood Deputy
County Clerk
Book No. AM and is Recorded
Clock AM Page No. _____