

*Board of County Commissioners  
Sequoyah County*

*117 So. Oak, Suite 112*

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, October 6, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meeting

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval of interlocal agreement by and between Sequoyah County Dist. #1 and the Town of Roland
2. Discussion and possible approval to proceed with Courthouse Annex Building Project
3. Discussion and possible approval of Emergency Management Services Agreement by and between Cherokee County and Sequoyah County
4. Discussion and possible approval of Bridge Inspection Resolution regarding bridge inspection responsibility

Old Business

Citizens Presentation

New Business

1. Discussion and possible approval of declaration of surplus for District #1- 2010 Ford F150 Vin #E27028, Rhino Mower, 2004 John Deere Tractor Ser # A40038, 2009 Ford F450 Vin# A03109, 18' Belshe Trailer, Yellow Brush Hog, Welding Trailer
2. Discussion and possible approval of Purchase Card Program Linking Authorization form.
3. Discussion and possible approval to appoint Julie Haywood as interim Requesting Officer for Emergency Management
4. Discussion and possible approval to review Bridge Reports and approval invoicing, Eastern Ok CED
5. Discussion and possible approval of transfer of appropriations for Dist. #2 M&O to Dist. #2 Capital Outlay in the amount of \$34,000.00
6. Discussion and possible approval of Cash Fund Estimate of Needs and Request for Appropriations
7. Discussion of Monthly Reports
8. Discussion and possible approval of Blanket Purchase Orders
9. Review and Approval of Claims

Adjourn

STATE OF OKLAHOMA  
COUNTY OF SEQUOYAH

This instrument was filed for record in  
the County Clerk's Office.



OCT 03 2025

9:30

clock M and is Recorded  
in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_  
BY \_\_\_\_\_ J. E. H. \_\_\_\_\_ County Clerk  
Deputy