

Board of County Commissioners

Sequoyah County

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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, January 27, 2026 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meeting

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval to open and possibly award bid 2026-8 for 2 Sheriff's Police Responder Trucks, SCSO

Old Business

Citizens Presentation

New Business

1. Discussion and possible approval to appoint Jason Fieldgrove as receiving agent for Vian Volunteer Fire Department
2. Discussion and possible approval to appoint Garrett Ford as requisitioning officer for Vian Volunteer Fire Department
3. Discussion and possible approval of Declaration of surplus for the following items to be sold at auction: 2008 Ford Truck F550 Vin# B26987, 2000 JD Backhoe Serial # 887384, 2001 Elite Dovetail Trailer Serial # 230274, Sequoyah County Dist. #2
4. Discussion and possible approval of Declaration of surplus for the following items to be salvaged: Woods Mower Serial # 609502. Wood Mower Serial # 909712, Flatbed for Pickup, Auger for Tractor, 1 Ton Dodge Pickup Bed, Diesel Tank, High Flotation Truck Wheels, Chevy C70 10 Wheel Cab & Chassis, Sequoyah County Dist. #2
5. Discussion and possible approval of Corrected DOT County Action Report to remove North Street otherwise known as Seminole Street from county road mileage. The 370.30 feet section to be removed starts at the intersection of S 4680 and Hodge Ave in Gans and travels west, Sequoyah County District #
6. Discussion of Monthly Reports
7. Discussion and possible approval of Blanket Purchase Orders
8. Review and Approval of Claims

Adjourn

STATE OF OKLAHOMA
COUNTY OF SEQUOYAH
This instrument was filed for record in
the County Clerk's Office.

JAN 23 2026

At _____ o'clock _____ M and is Recorded
in Book No. _____ Page No. _____
By JULIE HAWKINS County Clerk
Deputy